

the Jews in Jerusalem, and their written testimony will become one, and their words will become one, and the people of God will be gathered, under testimony, into one body, and the testimony of the Latter-day Saints will become one with that of the Former-day Saints (and it is now so far as it goes), and the testimonies of those shall sweep the earth as with a flood, and by the voice of men and angels, and eventually by the great sound of a trumpet, and none shall escape.

Prior to this great destruction, the everlasting Gospel will be taught to them by the servants of God, by the testimony of men and angels, and by the testimony of Jesus Christ, and by the testimony of ancient and modern Prophets; by the testimony of Joseph Smith, and of the Apostles ordained by him, and by the testimony of ancient and modern Saints; by the testimony of the Ten Tribes; by the testimony of heaven and the testimony of earth; then shall the wicked be sent to their own place, and truth shall be established in the earth; and the voice of joy and gladness shall be heard with the meek of the earth.

Those that forsake their sins shall have abundant cause to rejoice with those that love the truth, and are made pure in heart by it.

Joy and gladness shall be heard, and there shall be glad tidings to all the meek, and to all the pure in heart; to all that love instruction; to all that will not harden their hearts; to all the sinners that will be obedient and refrain from their sins, and live a holy life.

The cry will no longer go forth, "They will not repent and be converted, that I may heal them;" for the Lord God, the blessed Savior, who is full of virtue, power, and love, and healing, with his Priesthood will bless them, and they will find comfort, for he will heal them.

From the fact that Jesus complains

of a people that will not be converted, lest he might heal them, we would conclude from that, that conversion was a condition of the healing power. Why, says he, "They will not turn from their sins and be converted, that I may heal them." But when they are converted and grown up into one, the day of his power comes, and then says he, "They are converted, and I will heal them."

Don't you see that he came to the Nephites (you have read it in the Book of Mormon), and he said, "Bring forth your halt, and blind, and dumb, and I will heal them, for I see your faith is sufficient and I will heal them all," and he healed them every one as they were brought to him. That day of general healing came to them, for the more wicked part of the inhabitants had been cut off, and I would to God that that day would come among us.

Well, let us be converted, and those that have been converted and have held on to it, be converted a little more, for I tell you I like conversion pretty often. I don't mean that I like people to turn round from the truth and then repent, and say, I am sorry; but I mean that a man needs converting today, and the next day, and the day after, because a man that is progressing learns by degrees. Today he gets to understand that a certain principle or practice of his is wrong; and when he finds himself wrong, and learns his error, he turns from it; but even then he does not understand all things pertaining to right and wrong. He has not learned all things that might stand in the way of building up the kingdom of God, and hence, he wants or needs to be converted today, and the next day, and the next, and so on until he is converted from all his bad habits, and from his impurities, and he becomes just such a man as the Lord delights in.

And Jesus said, "Be ye as I am,