

**THE NECESSITY OF THE SAINTS HAVING THE SPIRIT OF
REVELATION—FAITH AND WORKS—THE POWER OF GOD
AND OF THE DEVIL.**

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,
GREAT SALT LAKE CITY, MAY 6, 1855.

REPORTED BY G. D. WATT.

It is hardly time to close the meeting, and I take the liberty of making a few remarks. I expect, in a day or two, to leave home for a few weeks, to visit the natives in the south, and shall call on the brethren in that region. I now wish to ask a few favors for myself, for those who may accompany me, and for all who remain.

If you should hear any reports about me during our absence, always have enough of the spirit of truth to know whether they are false or true; always so enjoy the Spirit of the Lord, that you can discern between truth and error, and know the spirit of evil from the spirit of righteousness. If you should hear that I have apostatized from the Gospel and gone to California to get gold, you need not believe that report; but if you hear that I am opposed to a spirit which prevails among a good many, who profess to be Saints, you may believe it; but if you hear that the Indians have killed me, you need not believe that. Still, if the Lord sees fit to take me away, I am just as ready to go while on this mission as at any other time; I never expect to be better prepared, though I presume that I shall only be gone a few weeks and return, and I ask all the brethren and sisters to be faithful while I am gone.

Do not be fretting about this, that, or the other thing, for I will warrant

that we shall have harvest as well as seed time, and that we shall reap a good harvest. I expect that some of the brethren may think, "Now is the time for speculation," and may run and buy up all the wheat and flour for that purpose, but there is enough and will be enough, there will be no lack, and if we have no surplus, what does it matter? It will all be right, and we will acknowledge the hand of the Lord in all things.

It would be pleasing if all the Saints had strong faith and confidence, but sometimes many seem to falter in their feelings. I do not know how many I might find in this congregation who would have faith enough to believe that we could live on the tops of these high mountains, which are 6,619 feet higher than the Temple Block, in case we were called to go up there and live, and there was no other place for us; I do not know whether a great many in this congregation could have faith to believe that we could live there.

At the same time, when I exhort the brethren to have faith, I really had rather that they would have good works; I do not care half so much about their faith as I do about their works. Faith is not so obvious a principle, but in good works you see a manifestation, an evidence, a proof that there is something good about the person who is in the habit of doing them.