kingdom is getting on, that should be built up within you. "O," says one, "that is too spiritual." I know it is very spiritual. It is said, "The letter killeth, but the spirit giveth life."

But I never thought the kingdom could be built up in a man's heart. T wish you as Latter-day Saints, when you go home, would sit down and study rationally, and see what principle there is that will be developed in building up the kingdom of God, according to the light of inspiration; you can read in the good book, and according to all that has ever shone around you, or in your own heart; and if you can find a principle in building up that kingdom, you will find one that, in the first place, is to be developed in the circle of every human being that hopes to be associated in building it up.

There must be harmony in the kingdom of God in order to its peace, union, and strength. There must be a perfect subordination to those fixed and unchanging principles that characterize the operations of God. If this is not developed in you, what will you do, when associated with faithful brethren and sisters, in building up the kingdom of God?

You will feel yourselves literally crushed under the pressure of responsibility which will rest upon you; you will be broken up, as it were, and will apostatize, and will be cast out as salt that has lost its savor, and is good for nothing but to be trodden underfoot.

If we have counted on you as a Saint, as a substantial material, when we come to look for you, we do not find you, but we find the place you filled unoccupied, waiting to be filled with some better material, when it is on hand, how long will it take us to build up Zion, to emigrate people from the far off corners of the earth, and they apostatize and run away when they get here? What a Zion we should have! What attraction would it create to the nations? How brilliant its light? The Zion and kingdom of God never was so built up; it is not so being built up now. What is it that marks the advance of the cause of truth on earth—tells it definitely and truly? If you want to find this out, read the people of the Saints of the Most High, and see if they love the truth, and give it their supreme regard, to the exclusion of everything else.

You may take this man or woman, and give them the appropriate place in the organization of the Church, and they are there every time you call for them, they will always answer. When you put your hand where you expect they are, you will not find a vacancy that is not filled. If you require a service done, you will always find the individual there to perform it, no odds whether it is duty at home or abroad, pleasant or grievous.

Then how is the cause of God advanced? Just as fast as those principles are being developed in the people. That tells her strength, power, and durability. If it is not the love of the truth that binds the people of God together, that holds them firmly round the great center from which they cannot be induced to take their departure, and for which there is no feeling of the soul but would exert its influence to the fullest extent to bind them to it, then what is it? Who is it? It is not Brigham Young and his associates.

It is no man or set of men that binds the Saints to the truth, that holds them together, and that maintains the rule and supremacy of the authority of God on the earth, but it is the principle of truth and the love of it developed in the hearts of the people, and the influence it exerts over them. Do the people appreciate it? I do not think they do fully, or to a very great extent.

Why do I think this? Because,