

formed in our minds with regard to the kingdom of God, and we may have pursued our various ways to impart our ideas to satisfy those to whom we may have addressed our conversation, in the course of our lives, and in the course of our labors, as to what the kingdom of God is, so as to get our hearers to understand it.

Now we, as Latter-day Saints, who are in possession of that principle of salvation, need not say we know of a principle that will produce salvation, for whenever the principle is developed in man, he is already saved; he has no need to go around the bush to find something else—he has not to take another step to get something else in his possession before he is saved, but when the principle is in his possession he is saved, and he is saved to the extent to which the principle is developed in him.

Jesus Christ understood this when he took the mild way of admonishing certain of his disciples, and rebuking them perhaps for their dullness of apprehension, telling them they were slow of heart to believe things that had been spoken by the Prophets.

How often have we been told that it was requisite for us to live that the Spirit of God would come and dwell with us, live in us constantly, until it should be a living fountain of life, and light, and glory in our souls, until it should lead us into all truth.

What did we suppose, when we heard this, was to happen with us? What did we suppose we were to do? What kind of feelings were we to cultivate, if any at all, that we may have the Holy Spirit?

Says one, "that is one thing, and perhaps the thing you are talking about is something else." What is the Holy Spirit? What will it do for you and me? What has it ever done for any man, or for any people who have been so happy as to enjoy the blessing of its presence with them, as

to partake of its fruits, to live and enjoy the life which it imparts? What has it done for us?

I would like to ask every intelligent man this question, as Latter-day Saints, if they suppose it ever revealed anything more than the truth to any soul? Did it ever do anything beyond simply reflecting light around individuals, in which they were enabled to discover just the simple naked truth, which enabled them to comprehend it as well as be sensible to its existence? What did it ever do, whether you apply its power to revelation, to the principle of light that it would impart; or to the fact that there is a God who lives, rules, and reigns in the heavens above, and in the earth beneath; or whether you apply it to something that might be called a smaller matter—a matter of less magnitude; did it ever do anything but simply teach mankind the truth?

Then the truth is the highest point that can be gained, it is the richest gem that can be possessed; you cannot go beyond it, nor stop short of it without partaking of falsehood, and error. There is no alternative left. The principle that governs the dwelling of Jehovah is truth, simple truth, and that is all there is upon which a permanent foundation for happiness can be laid.

If we would learn the God of truth that imparts life, and freedom from darkness and error to us; it is simply that truth that enables us to comprehend the facts in relation to Him. If we learn ourselves it is the same; it would be the revelation of some principle applied to ourselves, to our own history, to the reason why we are here, and the same that brought us here. Then this is what the Holy Spirit will do.

We have been taught that we should so live that it should be with us continually. How is it that we are to live that it may dwell with us? Have