

profess to be Christ, saying, "I am Christ, but do not go after them, take care and not be deceived by them."

The reason of this was that the Jews were looking for a Messiah, and for a deliverance from the Roman yoke, and for their national independence to be restored to them; and for their city, and temple, and nation, to be the seat of government for all nations, a universal theocracy.

They were looking for this, and they had rejected the true Messiah, and were about to kill him, and were looking for another to fulfil what all men were in the expectation of; for the old Prophets had told them that such a day would come, in relation to that nation, and their city Jerusalem, and the temple; that the throne of God would be there; that the tabernacle of God would be there; that there would be one king and one Lord, and his name one; that all the nations of the earth would come up to worship—the nations they were acquainted with in that country.

They had reason to look for that day, because the old Prophets had foretold it, and John the Baptist came along as a special Prophet, and nearly all that people had received him as a Prophet, professedly, though in reality, some of them received him, and he told them some of those things were about to be fulfilled.

He had told them about their king, about the Lamb of God, about the Messiah, and that they must repent and be baptized for the remission of their sins, and make his paths strait.

With this double assurance, first the testimony of their old Prophets, and secondly the renewed testimony of a new Prophet, to immediately prepare for the fulfillment of some of the old prophecies; with this double assurance they were looking for some-

body to do something, and that pretty largely too; and as they had rejected the true king—the true Messiah, of course they would be looking for somebody, that ambitious spirits would enter, and they would rise up and tell the people, "I am he you look for; set me up, and I will deliver you from the Roman yoke, I will break your fetters, and bring about the restoration of your national independence."

"Don't you be deceived," says Jesus, "for many of those who would not hear-ken to me will come, saying, I am Christ, but do not go after them." These very things happened in those days, for which you may read history.

"When you hear of wars and commotion, be not terrified: for these things must first come to pass; but the end is not yet; Nation shall rise against nation, and kingdom against kingdom"—which had been a common thing, and was then—"great earthquakes, and famine, and pestilence, and great sights from heaven."

Go and read Josephus, and read about these things being fulfilled in that same age.

"But before all these things shall take place, they shall lay their hands upon you."

Some people have been in the habit of trying to apply every scripture to everybody in every age; they had need to give heed to the exhortation of Paul to Timothy, "Show thyself a workman that need not be ashamed, rightly dividing the word of truth, giving to every-one their portion," not everything that is written for everybody in every age.

Jesus was talking to Peter, James, and John, and to the rest of his immediate followers. "They will lay their hands on *you*, Peter, on *you*, James, and on *you*, John, and also upon others, and they will persecute you, delivering you up to the synagogues and into prisons, and you shall