

to death! How do you suppose you could? You could not enter a house in these mountains, where there is one potato left, and tell them that you were perishing for food, but what the inmates of that house would divide with you; I say, not one, whether belonging to Jew or Gentile, Saint or sinner. This is speaking to the praise of those who have the grain.

I do not believe that there is a grain owner in this Territory who does not feel just as liberal as he need to; at least, I know of no one but what wishes to do right. One man, who had a fine crop of grain, came to this city, and was offered three dollars a bushel for it; he said, "Shall I take that? Or what shall I do with it?" I replied, let us have it in the Tithing Store, and we will distribute it to the poor.

Flour is six dollars per hundred in that store. What was it last year? Six dollars. You cannot starve to death, because those who have got the

grain are willing to divide with you. If you should happen to get hungry you could run to your neighbors for a pumpkin or a squash, and they would even jump out of bed to serve you, in case you chanced to call upon them late in the night. There is no law in this country against begging, therefore, if need be, we can beg from one another, and from Him who gave it all, so we cannot starve to death.

Go without eating two or three days! Bless your souls, I know not what it is to go without food since I have been a "Mormon." I could travel over the earth without purse or scrip, and not be obliged to go hungry. Before I knew "Mormonism" I was acquainted with straitened circumstances, but it has clothed and fed me, and blessed me all the day long.

We have now held our meeting for three hours and a half, and after singing we will dismiss for one hour.

INIQUITY—SAINTS LIVING THEIR RELIGION—EARLY MARRIAGES.

REMARKS BY PRESIDENT H. C. KIMBALL, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, OCTOBER 6, 1855.

REPORTED BY G. D. WATT.

I do not wish to detain the congregation long, still I do not think that those who have the spirit of a Saint are tired and wish the meeting to come to a close. Every word I have heard today is salvation and the very quintessence of righteousness, and I assure you that I have enjoyed myself more under what I have heard today, than I ever did in the best party that I ever attended. True, I have enjoyed

myself extremely well when I have been with my brethren in the dance, but, gentlemen and ladies, what we have heard today is salvation and eternal lives to us, if we will listen to and obey it.

I am thankful that the time has come when brother Brigham is disposed to lift the veil and expose the iniquities of men, if they are not willing to expose them themselves. I know