

God bless you, and peace be with you, and I bid you goodbye for a season, and pray that consolation may be with you. Amen.

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## PREACHING THE GOSPEL.

AN ADDRESS BY ELDER GEORGE A. SMITH, DELIVERED IN THE BOWERY, GREAT SALT LAKE, CITY, AUG. 12, 1855.

REPORTED BY G. D. WATT.

It used to be, in the days of the Prophet Joseph, a kind of common adage that "Mormonism" flourished best out of doors, and although we struggled hard at the time that the brethren undertook in Missouri to build a hewed log house that would cost about \$1,200, yet that tried the faith of many, and was more than we accomplished before the Saints were driven from Jackson County, and we failed to erect a building big enough to hold the Saints previous to the death of the Prophet. At the time of his death we were still trying to build a Temple, but all our exertions only resulted in our having to go out of doors for room enough.

We on the present occasion have the pleasure of sitting out of doors, and of listening to the counsel and instruction of the servants of God without being crowded, from the fact that we have Father's big kitchen to meet in, and in this capacious Bowery we can enjoy a great deal of comfort, instead of being jammed into our large Tabernacle, those of us who could get in, and the balance being obliged to go home.

It is by the request of my brethren that I arise on the present occasion to offer a few reflections for your consideration. When I was first called upon by the Prophet to go and preach the Gospel, I received a little good

advice, which I have endeavored to profit by ever since, and that too, to the best of my ability.

In the morning, as I was about to start on my first mission to preach the Gospel, I waited upon brother Joseph, and asked if he had any advice to give me. "Yes," said he, "George A., preach short sermons, make short prayers, deliver your sermons with a prayerful heart, and you will be blessed, and the truth will prosper in your hands." I was a boy of seventeen at the time, and I called this my college education; I however took a second degree, calling upon father Joseph Smith, who was the Patriarch of the Church, and as I was about starting, he said, "One word of advice George A., whatever you do, be careful to go in at the little end of the horn, then, if you increase, though it be but a very little, you are sure to come out at the big end; but if you go in at the big end, you are certain to come out at the small end."

Ever since that time I have applied it, and thought often of the old gentleman's counsel, and I have found it to be very correct.

At that time Elder Sidney Rigdon, our great preacher (the perfect comber of all the sects), a man that could bring to bear all the big, jaw-cracking words of the English language, and who could fill up the interstices with