

the forbidden tree was before mother Eve, and we withstood the temptation, then there would be some merit in it, far more than there is for a person to keep himself sober, because he is obliged to do so. So we may take other things in the same light.

Why did the Lord suffer the Hittites, and Perizzites, and Hivites, and Jebusites, and various others, to live among Israel? He had two purposes in view; one was to scourge Israel when they went astray from His commandments; and the other was to see whether they would overcome or not; He placed them where they would have temptations to test their fidelity; then, if directly in the face of the Law of God, they would falter or yield, and give way to the customs and vices of the heathen, they were not worthy of the glory of God, nor of being called His people.

But if the heathen had all been swept away, and those temptations had not been presented, where would have been the merit? It would have been very small indeed.

A commandment was given, forbidding the children of Israel to marry with the heathen; it was commanded that the sons of Israel should not take wives from among the heathen, neither should they give their daughters to the heathen.

Now there was temptation in those days, set before the children of Israel, and sometimes they would break through, and go beyond the bounds, like old Solomon, who transgressed, after God had appeared to him three times, and had given him many choice favors, and manifested Himself to him in dreams, and also when he spread forth his hands to pray God to bless the temple which he had built, then the Lord manifested Himself in the presence of all Israel, to His servant.

He was lifted up in the midst of Israel, and a kingdom and govern-

ment were given to him, far surpassing all the kingdoms and governments upon the earth, and yet, after all these things, and after the Lord had given him many wives, he took that which was forbidden; he took the daughters of the heathen nations; and he, being their head and their king; set this wicked—this evil example before all Israel, so that if they had followed his foolish and wicked ways, they would have been destroyed, but from the account we have, he was overcome by the temptations laid before him, and consequently the wives that he had taken led him away, so much so, that in his old age, he, in order to please those wives whom he had taken from among the Gentiles, bowed down to their gods. Here then were two evils, first, in taking heathen wives, and the next, in tampering with, and bowing down to their gods; and the Lord will judge him for all those things, just as He will us—according to the works we perform while in this state of probation.

If Solomon, in all his glory, had been contented with all those blessings given him, and had not yielded to the temptations laid to ensnare him, he would have increased in his glory and in his dominions; his glory would have increased in this world and in the future; but the Lord desired to try him.

This shows us that, though a man may be set upon a throne and be exalted high among men, yet he has his temptations, and blessed is he if he endures them and is faithful to his trust; and if he be in distress, bears it all with patience, for he will always have his trials, and no person will escape, all men must be tried and proven.

These are reflections that occurred to my mind while brother Jackman addressed us, showing the contrast between those who first came here, and those who now come. I was led