

and relied upon Him for strength, it has come out right.

I want the Saints of God, when they come to school, to be filled with the Holy Spirit; I want the Saints to pray that those who speak may do it by the power of the Holy Ghost, and by this course you will learn and understand the principle of eternal life and happiness, and will receive intelligence from the fountain of all knowledge, which will exalt you in the presence of God. You may read all the books in the universe, and study all you can upon the science of astronomy, chemistry, and theology, and make those sciences interwoven with your very nature, till they are like a straightjacket upon you, and you may be wrapped up in them and bound hand and foot, and after all they will not let you into the fountain of all knowledge; but by taking such a course, you will have to become slaves to the learning that you have acquired. But I want the Saints to use their learning in the same manner as a boy uses the top, which is in perfect subjection to him; upon the same principle let the Saints use their learning, and when they speak, let it be by the power of God. It is not that I discard learning, but let it be used properly.

There is a fountain of intelligence, and the channel thereto is open, thank God for it, and the light of heaven bursts forth through this channel.

I will now come right down to your own houses, and among your own families. When you call upon the Lord, night and morning, and do those things which are right in the sight of God, you feel well, don't you? But if you act in a different manner, and neglect to pray, and forget to attend to those duties devolving upon a Saint of God, you feel barren in the things of God. Can you go and read, and study any science, and feel that you have the same light beaming upon

your understanding, that a person has who is filled with the Spirit of God, and that light which animates a heavenly being?

Why was it that Joseph could take the wisest Elder that ever traveled and preached, and, as it were, circumscribe his very thoughts? Simply because he had the Holy Ghost. Why can our President do the same? Is it because he has read books for years? No. But he has sought his God, and the Holy Ghost is in him, and he is enabled to search the deep things of God. Then, I say, that man knows the most who enjoys the greatest portion of the Holy Spirit. An individual who lacks this principle may be filled with the learning of the world, but can he rise up and tell it, unless he has the Holy Spirit? I answer, no. To impress the knowledge that he possesses upon the minds of others, he must have the Holy Ghost. I wish to enquire whether the channel is open between you and the heavens, and do you draw daily from that source? If so, then you are in the narrow path, and rejoicing in the truth. I mention this that you may come to the school prepared to receive the impression that may be given. I do not wish you to come here as though you were coming to Fun Hall (you know this is sometimes called Fun Hall), but when you come, have your minds prepared to be instructed in doctrine, and in the love of God, and pray that you may receive a proper impression upon what may be advanced; for you must receive item after item, principle after principle, here a little and there a little, until you get a fountain of wisdom. I want you to follow the impression that would lead you to serve God, and the still small voice of God will direct you in all your ways, and you will be wrapped up and live in revelation, and it will be your food by day and by night, and it will cause the mind to