

mature age when they received this Gospel, that never had imbibed scarcely any sectarian prejudices; and those that they had got, when they discovered they were of little use, they have cast them behind the lighthouse, and let them go with the waves. There are others who have stood in the stream of light until every single particle of the old imperfections and old prejudices that could possibly have adhered to them, have been carried away; the light of the Spirit has shined upon them so brilliantly that all of us who were younger when we entered the work, were instructed, taught, and made acquainted with the things of God, through the wisdom and light which God has given them.

Mankind is capable of a great many extravagances; we very well remember the time when a very zealous man named Hawley, arraigned Joseph Smith before Bishop's counsel in Kirtland, and charged him with having forfeited his office as a Prophet of God, because he had not prohibited the aged sisters from wearing caps. I attended the Council, which was held very late, and the man there advocated that he was cut off from the Church, for God had cut him off from the Church, as well as from his Apostleship, because he had suffered the men to wear little cushions on the shoulders of their coat sleeves. It being then fashionable to wear a little cotton on the shoulders, and in consequence of some of the brethren wearing such coats, the Prophet of God was cut off from the Church by this man, and persecuted as an impostor, and another was placed in his stead.

That man was possessed of such wisdom as man could reasonably manifest, yet he was so perfectly full of folly and of his own traditions and notions he had fancied over in his own head, that seemingly it was im-

possible for him to understand anything better; he was blinded, and lifted his hand against the Prophet of God. Instances of this kind have been continually accumulating, and it is one of the most perfect illustrations of the sayings of the Prophet, that He would sift His people as with a sieve. It has been a constant sifting from the time we entered the Church up to the present; some would compel it, while in others none of the old prejudices have predominated; and so it has continued until twenty-five years have passed away, and until a great number of persons have risen up who have not the prejudices of their fathers to contend with, and if they will humble themselves with all their might, knowledge, and intelligence, power will grow in them, and they will approximate nearer to the things of God, to get more light, more knowledge, more intelligence, more faith, and more power to spread forth the work of God, and to roll forth the kingdom their fathers have been able to obtain.

It is an old proverb, that as the old birds crow the young ones learn. There are a great many habits, a great many customs which our fathers have imbibed, and which their children have been induced more or less to practice, which are decidedly in opposition to the true principles of life and prosperity; now for us who are young, we are full of life and vigor, to think, because our fathers or mothers indulged in a good cup of tea, or cup of coffee, and a hundred other different luxuries which are at variance with the Word of Wisdom, that we must follow the same track, pursue the same course, and not only ourselves become slaves to the same habits, but transmit them to our posterity, and continue them, that we may preserve the old Gentile customs which have been established under a system of tactics that have been introduced by