said—"Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, And for the chief things of the ancient mountains, and for the precious things of the lasting hills, And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren." If Joseph only inherited a small portion of the land of Canaan with the rest of the tribes, why does Moses bless his land more particularly than the adjacent inheritances of the other tribes? There could not be much difference in the qualities of lands that lay side by side.

Here we get a clue to a land that was to be blessed above all other landsa distant land from Canaan as is expressed by the words, "the utmost bound of the everlasting hills," and sufficiently large to hold a multitude of nations springing from Joseph. Remember that they were to be blessed not only with the precious things of the earth, and the fulness thereof, but with the precious things of heaven. What are the precious things of heaven? Are they anything else but revelations? Can you think of anything else that could be called the precious things of heaven? After the children of Joseph came to this land, they were blessed, as Moses predicted, with the precious things of heaven; the Lord opened to them things past, present, and future, unfolding His great purposes that were to take place in the latter times; He unfolded to them mysteries and things too great to be uttered by man. Many of these things were written; they kept their records, and they were handed down from Prophet to Prophet: at last the people fell into great wickedness, and the principal nation was destroyed; and one of their last Prophets was commanded to deposit the records where they were found by Mr. Smith. Their words have "whispered from the dust," and they have come forth among the nations, accompanied by an abundance of evidences.

Before this was offered to the world, the Lord confirmed it by opening the heavens in broad daylight, and sending down an holy angel, who descended in the presence of four individuals, three besides Mr. Smith, and the angel took the plates, and turned them over leaf after leaf, while, at the same time, the voice of the Lord out of the heavens told them it had been translated correctly, commanding them to send forth their testimony to all nations, kingdoms, tongues, and people. They accordingly attached their printed testimony in connection with the Book of Mormon. This was done before they were permitted to go forth and build up the Church. The Lord was determined that this generation should not only have the sure word of prophecy to convince them of the truth of this work, but living witnesses to bear testimony to what their eyes had seen, their ears had heard, and their hands had handled in relation to this matter, that they might have evidences so great as to leave them without any excuse.

We will now pass on to some other prophecies in relation to the gathering of the people together. You know we have already referred you to prophecies relating to the gathering of Israel when this record should be brought forth. But Israel are not the only ones to be gathered, but many of the Gentiles will be gathered also and numbered with Israel. We might first refer you to some prophecies to show you that this work is not to commence among Israel first,