

Constitutional laws of the land, as they ever were. No deed of conveyance of real estate, executed by any of you in Missouri or Illinois, after you were warned to leave, and threatened with violence if you did not leave, is worth *one red cent*. No court of chancery in the nation, having jurisdiction, could lawfully avoid giving you your lands again, with interest and damage. But would the Government sustain the decision of such a court? There is the rub, and hence the guilt?

But let us see if we can account for the fearful increase of pestilence, scarcity, and destruction of human life spoken of in our text. God is said to be with His servants and people. "Lo, I am with you alway, even unto the end of the world." If a nation or people cast out the Saints and servants of God from their midst, God goeth with them and leaveth that nation, and leaveth it under evil influences and afflicting agents.

To illustrate the foregoing statements, I will refer you to the history of Joseph's being sold into Egypt. This younger son of the old Patriarch Jacob was a visionary man, and a great dreamer. His visions and dreams seriously annoyed his elder brethren, and greatly aroused their jealousy. At one time, the lad dreamed that he and his brethren were binding sheaves in the field; and they set them up; and all their sheaves made obeisance to his sheaf. This dream nettled them, and made them very angry, under the conviction that one day the boy might rule over them. The dream appeared to foreshadow the fact. At another time, he dreamed that the sun, moon, and eleven stars made obeisance to him.

This dream even aroused the old man's resentment, and drew forth from him a rebuke upon his son; for he thought the dream indicated that he and his mother and his brethren

should bow down to him. His brethren greatly envied him; but his father observed the dream and reflected, notwithstanding the rebuke. The fire of jealousy burning in the hearts of the elder brethren against their younger brother, they resolved to slay him, and conspired to perpetrate this bloody deed! Not that Joseph had injured them, or done them any wrong. It was because they feared he would do something, as his dreams evinced. But, behold the inconsistency of his elder brethren! If his dreams were of God, it was a sufficient cause of great joy to them, that they could have a ruler of divine appointment; and hence worse than madness to oppose him. If his dreams were not of God, they had no cause to fear his elevation to the ruling power. But his dreams were of God, and the means which they adopted to prevent their fulfillment proved, under the overruling hand of Providence, to be the very means to bring about the things foreshadowed by them.

It is not infrequently the case, that plans and measures devised by the greatest cunning, ingenuity, and wisdom of the wicked against God's chosen, prove to be the most impressive and happy means to bless and exalt those against whom these plans are laid. Instead of slaving their brother, they agreed to cast him into a pit where there was no water, that he might perish there. But being a little conscience smitten at this specimen of cruelty towards their brother, they agreed to sell him into Egypt as a slave, and thus rid themselves and the country of this troublesome dreamer.

But God was with Joseph in Egypt, in the house of Potiphar, and blessed Potiphar's house for Joseph's sake. Potiphar, a poor benighted heathen, saw that God was with Joseph, and that he made all things to prosper that were in his hands; and therefore committed his house and all he had into