ciated with you, and blast, and strike with mildew, until your tabernacle, which was created to continue throughout an endless duration, will be decomposed, and go back to its native elements, to be ground over again like the refractory clay that has spoiled in the hand of the potter, it must be worked over again until it shall become passive, and yield to the potter's wish.

One power is to add, to build up, and increase; the other to destroy and diminish; one is life, the other is death. Let us, then, lay a foundation for the rising generation to grow up without being trammeled and hindered in their onward course to glory

and happiness by the superstitions, tradition, and ignorance that have blinded and hurt us. Let us do the best we can, and if we make a mistake once, seven times, or seventy times seven in a day, and are honest in our confessions, we shall be forgiven freely. As we expect to obtain mercy, so let us have mercy upon each other. And when the evil spirit comes let him find no place in you.

I recollect telling the Latter-day Saints that no man could judge the nature of a spirit without first testing it; until then, he is not capable to judge of it. Brethren, love righteousness, and hate iniquity.

May God bless you forever. Amen.

SPIRITUAL GIFTS—HELL—THE SPIRIT WORLD—THE ELDERS AND THE NATIONS—THE LAMANITES—THE TEMPLE.

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, DEC. 3, 1854.

REPORTED BY G. D. WATT.

There are two or three subjects that I wish to occupy a short time in speaking upon, and I will commence with observations upon spiritual gifts, applicable directly to "such as sit in darkness, and in the shadow of death," according to the words of the Psalmist.

In the Scripture written by Job, or said to be written by him, you can read, "There is a spirit in man: and the inspiration of the Almighty giveth them understanding;" and in the New Testament, "In him (Christ) was life; and the life was the light of men." "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." "That was the true Light,

which lighteth every man that cometh into the world."

We could turn to many other passages of Scripture, alluding to what I have in my mind with regard to the inhabitants of the earth. It is believed, or has been, for I have often heard it taught by the Elders of Israel, that every person of accountable age, who did not believe in the Gospel of the Son of God, as it is written in the New Testament, and practice it in their lives, would be damned; or in other words, if a person does not become a Saint, or what we call a Saint, he must be damned. According to the old Scriptures, in one sense, I can agree with them with regard to the expression, and truly say that the