they could accomplish; neither can we form any conception of it.

Let us be as one person from this time henceforth, and do not let us suffer ourselves to become cold and stupid, but be Saints all the day long; and we shall build up the kingdom of God, and be prospered in all things we set our hands to do.

These are a few things I wanted to say; still there are many more things of great importance to us if we will only listen to them. One is, take care of your grain; for it is of more worth to you than gold and silver. I know you will see harder times before another harvest, than you have seen this season. Do you believe it? Did they believe it last year, when there were 15,000 bushels of wheat in the Tithing Office? No. When brother Brigham said the same thing last spring, to stir up the people to be careful of their grain, they said, "O no, brother Brigham, we cannot surely come to such scarcity as you foretell; look at the storehouse, it is full." How much was there in the storehouse this harvest? There is not one bushel of grain of any kind, and I do not know that there will be.

There has been a great quantity thrashed out this harvest, but little of it has come into the public store, and the hands on the public works are obliged to live. If you go into the joiner's shop, it is almost left desolate. If you go into the machine shops, and into the mason's shop, they are the same; and yet there are thousands of bushels being thrashed out and ground into flour, and sold for from seven to ten dollars per hundred weight to the world—the emigrants who are passing through here yet—and at the same time the business on the public works stopped for want of it.

Brethren and sisters, please to look at this; you know I am telling you the truth, which is every day exhibited before your eyes. The public ground here has to be enclosed before we can put forth a hand to build a Temple to the name of our God; and you are ready to feed everybody else under the heavens but the workmen. Have you turned from the Lord your God, and forgot His purposes? Think of it, you farmers!

I do not know but I am wearying the brethren, but these things were on my mind, and I have got a back load of them yet; I see them, and reflect upon them in my heart. O Lord God, what will become of us? Have the people forgotten thee and thy purposes, with the Holy Priesthood upon them—with the sacred ordinances of God's house upon them? Now think of it, brethren and sisters. There is enough, and we need never want bread; but if we do not take the right course, we are sure to see sorrow, and the greatest vou have ever seen. Some of vou never saw any in your lives. Those who were never without bread, and clothing, and good houses to dwell in, murmur the worst; and those who never had any troubles and trials since they have been in this Church, or since they have been on the earth, are the most ready to complain. This may appear strange doctrine to you, but you know it is true.

As to getting rich, why bless your souls, is not the earth the Lord's and the fulness thereof? Are not the gold and precious metals in the mountains, in the dells, and in the cliffs of the earth, all the Lord's? He created all; and the human family, with all the treasures of earth, are in His hand. They all belong to the Lord our God, and we are His people if we do His will. Are we not heirs to all these riches? Certainly we are; every son and daughter of Adam, who loves the great Father of our spirits and His Son Jesus Christ, and obeys the Gospel, and listens to him whom God has delegated as an Apostle and Prophet to counsel His people, I tell you