

**UNION OF THE SAINTS—AUTHORITY OF THE  
PRIESTHOOD—POWER OF GOD—OBEDIENCE—THE URIM  
AND THUMMIM, ETC.**

A DISCOURSE BY PRESIDENT HEBER C. KIMBALL, DELIVERED AT THE SPECIAL  
CONFERENCE IN THE TABERNACLE, GREAT SALT LAKE CITY, AUGUST 13, 1853.

REPORTED BY G. D. WATT.

The preaching we have had by brother Joseph Young, is the kind I love. It is very unlike the mixed up preaching of the world; but it is music to my ears; there are no jars nor discord when we hear the sounds of the glorious Gospel of the Son of God. It matters not to me what kind of an instrument it is played on, it is music to me and to you; but if you will tear in pieces the best and most perfect thing on the earth, it will not look well in that condition.

The Gospel and plan of salvation that I have embraced, is music to me; it is sweet to my body, and congenial to my spirit; and it is more lovely than anything else I have ever seen since I have been in the world. I love it, and that is why I love this people better than any other people on God's earth, because there was never a better people, that is, I am speaking of the majority of them; but if you take them as a whole, I do not know that you can find any worse—that is, there are some that will compare with the worst in the world for sin and wickedness.

As brother Joseph said, so say I—Do not fear anything this side of hell, or that is in the east, west, north or south. I do not fear it any more than I do that the sun will fall from its position in the heavens, if this people will do just precisely as they are told. You know I preach upon this a great deal. The world considers it to be quite ridiculous for us to be of one heart, and of one mind.

It is this union among those who are faithful "Mormons" that makes the world afraid of us; they fear us because we differ from the world. In the United States and in the old countries, they are divided into six or seven hundred different religious denominations, all disagreeing with each other; besides political and a thousand other kinds of divisions and differences, such as whiggery, democratism, socialism, which, in short, may all be summed up under the term, *Devilism*. This is not the policy of the Latter-day Saints. Jesus says, *if you are not one, you are not mine*. Let the Christian world who profess to believe in Jesus Christ, and in his Father, and in this book, the Bible, note that passage, "*Except ye are one, ye are not mine*."

There is more oneness in this people, than in any people that ever lived upon the earth. There was not that oneness in the days of Jesus, that there is now, and I suppose there never has been since the days of Enoch. Because there was such a oneness among the people of Enoch, and they could not continue to be one, and live with the people in the same world, God took them and their city with a part of the earth to Himself, and they sailed away like one ship at sea separating from another.

Jesus says, "*Except ye are one, ye are not mine*." And yet the Christian world take a course to justify themselves in division, in strife, in animosity, in quarreling, in envy, in jealousy,