

poor among them; and then we should look upon Zion brought up from beneath, containing poor and rich; should we not be ashamed? Especially when we reflected that the law of God had been among us; we should not have boldness to gaze upon their countenances, unless we came into the same order of things that existed among them.

Let us prepare ourselves for the coming of Enoch's Zion, that we may have the same order of things among us that they had in the beginning. Then, again, it will be a glorious thing in many other respects. What is it that creates this great inequality that we naturally see in the world, in regard to the high and low? It is the difference of parentage in many respects. One man is so situated he can train up his children in all the learning of the day; he can take them into his carriage, and they can ride at their ease, and in their grandeur, while the poor and needy and destitute bow before them, or are trampled under their feet. There is no such thing as union there, because they were unequal to begin with. When the Saints have this established in their midst, you will see them all alike, where none can say that "such a person is richer than I am, and I have no right to associate with him." Neither can the rich look upon those that are poor, and say, "My children shall not marry with the poor, and unite with them in their festivities, &c., because I have more property than they." All these things will be done away, and the principle of equality will be established, and all will be stewards of the Lord's property. That is what I wish to see—that when one family of children have the privilege of being educated, the rest should enjoy it; when one family are in possession of the good things of the earth, the rest should enjoy the same privileges also.

How do I feel, to take it home to

myself? I long for the time to come when I can consecrate everything I have got; all the cattle I have; I have got some first-rate cattle, the Lord has prospered them. I want the time to come when I can consecrate every hoof of them; also my books, and the right and title I have to publish my works, also my wearing apparel, and my houses; they are not mine, and not being mine, I have no business with this property, only as the Lord sees fit to let me have it. When I have done this, if the Lord in His mercy will give me one team, five or ten teams, to make use of as His steward, I will endeavor to keep a record of that stewardship, of the losses and the gains of it, and will endeavor to render an account of it in time as well as in eternity, and an account of all things pertaining to it, and of my transactions in regard to it; for unless I am a wise and faithful steward in time, I never expect to inherit all things in eternity.

Having said this much, may the Lord bless you, and may His Holy Spirit be poured out upon you, and may your hearts be united to bring about this union; for if we unite ourselves together upon this principle, with all our hearts, mights, minds, and strength, laying aside all covetousness, there is not any power beneath the celestial kingdom that is able to prevail against us; we will prosper in all things, and the Lord will make us the richest of all people that have been upon the face of the earth for many generations, and He will bless our basket and our store, and increase and multiply the flocks and the herds in the fields, and cause them to flourish exceedingly, and make us mighty; and when we go forth He will make the nations to tremble before us, because His power and glory will be with us when we are doing His will and are united in one.