

her as he loves himself, and her memory ever lingers about his heart. He marries another, and she dies, and he loved her equally as well. He marries a third, and so on, and he loved them all. By and by he dies, and he dies with devoted affection and love to them all.

Now in the resurrection, which of those wives will he claim? There is no difference in his love to any of them, and they have all perhaps borne children to him. He loves the children of one mother as well as the children of another. What say you? Which shall he have in the resurrection? Why, let him have the whole of them. To whom are they nearer allied?

There is a case opposite to this, where a woman married a husband, and he died, and so on, until she was married to seven husbands, and then she died. The question was asked the Savior, "Whose wife will she be in the resurrection!" for they all had her. The Savior gave a curious answer. Says he, "In the resurrection they neither marry, nor are given in marriage, but are as the angels of God." Now tell me how the angels are in heaven, and then we shall have the secret.

It is said, "In the last days, saith God, I will pour out of my spirit upon all flesh; and your sons and your daughters shall prophesy, and your old men shall see visions, and your men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my spirit; and they shall prophesy." You are praying every day, "Thy kingdom come, and thy will be done on earth as it is in heaven." You never can know how it is done in heaven, unless you can see it by vision; or the kingdom, when it does come, unless it is revealed to you by the spirit of prophecy, or in dreams and visions; then you know it.

This is the benefit of dreams and

visions, although this power is lightly spoken of, and repudiated in the Christian world. The revelation of the Almighty from God to a man who holds the Priesthood, and is enlightened by the Holy Ghost, whom God designs to make a ruler and a governor in His eternal kingdom is, that he may have many wives, that when he goes yonder to another sphere he may still continue to perpetuate his species, and of the increase of his kingdom and government there shall be no end, says Daniel. How does the kingdom of God increase, but by the increase of its subjects? Everything increases, everything multiplies. As brother Benson said this morning, even the mosquitoes of Nebraska increase and multiply. If they do, why not high orders of the creation have a better right? These mosquitoes and insects are the result of a fallen world, but by and by there will be nothing to hurt or destroy in all God's holy mountain.

These men of God who are married here by the authority of heaven are sealed on earth and in heaven. The good old book says, that which is sealed on earth is sealed in heaven; and whosoever sins ye remit on earth shall be remitted in heaven, and whatsoever ye bind on earth shall be bound in heaven. That Priesthood that has not this power is no better than a rope of sand. The true Priesthood alone possesses it. The Priesthood that has not this power is a mock Priesthood, and not the Priesthood of the Almighty. Little did the world know when they treated the Savior as they did, that he held their destiny in his hands; the world knew him not; he came to his own and they received him not; but the time will come that they will know him, and the power of his Priesthood.

When the servants of God and their wives go to heaven there is an eternal union, and they will multiply and re-