

the kind of savior I would give the most for, under some circumstances that I have been placed in, and I would prize that savior more precious than gold. If I were in danger of falling from a precipice, or from a building, as I have said before, and had no means of saving myself, if some kind friend would come along, and put forth his hand and help to save me, he is my savior; so if a man rescues me from a galling yoke of oppression, under which I must faint and die, he is my savior. Saviors shall come upon Mount Zion, and they shall judge the Mount of Esau. This is the kind of savior that will judge the ungodly, and give them their due. "What! Are you going to judge the ungodly?" Yes, judge the Mount of Esau. You know the Lord has said, "Jacob have I loved, but Esau have I hated." Where is the Mount of Esau? It is the world at large, the wickedness of which God hates. Then saviors shall come upon Mount Zion and judge the Mount of Esau. And says Paul, know ye not, brethren, that the Saints shall judge the world?

We will hand out our money, for that is almighty in the eyes of this world. God has put this means in our hands, and it is for us to advance it to this good purpose according to our ability, and so we shall become saviors to rescue the oppressed from every land; and when we have gone to the extent of our power, and done all we can, will there be any more efficient operations entered into to effect the purposes of God? There will; He will say—"Now, my servants, you have done all you can, I will stretch out my own arm!" Says one, "I really wish I knew how soon it will be when the angels are sent from heaven to gather up the elect at the winding up scene." I can tell you how soon it will be.

"Have you got the word of the Lord upon this subject?" I do not claim that I have, but when I tell you, you

will say it is true; and if it is true, it is just as good as the word of the Lord, and as any other revelation already given. When will it be that the angels are sent to gather in the remnant? It will be just at the time when the Saints have done all that is in their power to do, and can do no more, and have been worn out in the service of their God: then the Lord will send the armies of heaven to aid them. He has had an army under His training from the beginning, and when He gives the word of command they will collect the balance of the Saints from the four winds; and not only so, but they will open the graves, and raise the Saints from the dead. An angel showed a little example of this at the time the Savior ascended from the tomb. He rolled the stone from the door of the sepulchre, and the keepers fell as dead men, and the Son of God arose. There is the work of an angel, of one who was reserved for this purpose, and there are convoys of angels who are schooled and trained to this work, and they can open a grave much quicker than an Irishman can with a spade. At the presence of one of these angels, the earth trembles, and throws out its dead. The angels will do this, but not until we have done our best. I have frequently said to my son, "You take this bag and carry it to a certain place." "I cannot, father." "Well, take hold of it and try." He takes hold of it, and it is a pretty good lift for him, and he begins to labor and lift with all his might; at the moment he begins to try, the father's hand helps him to balance the load. It is just so in this work. "Now," says the Lord, "I have tried you, and you have done as I have told you, and my hand is ever ready to help you. If I were hungry, I would not ask you for food; if I were naked, I would not ask you for clothing." I do not know how many spirits of the condemned are at work making white robes for the just