

own mansion and farm, his own sons and daughters. And what else? Why, the fact is, man will continue to multiply and fill up this creation, inasmuch as it is not filled up by the resurrected Saints after it is made new.

And what will he do when this is filled up? Why, he will make more worlds, and swarm out like bees from the old hive, and prepare new locations. And when a farmer has cultivated his farm, and raised numerous children, so that the space is beginning to be too strait for them, he will say, "My sons, yonder is plenty of matter, go and organize a world, and people it; and you shall have laws to govern you, and you shall understand and comprehend through your experience the same things that we know." And thus it will be one eternal round, and one continual increase; and the government will be placed under those

that are crowned as kings and Priests in the presence of God.

Much more might be said, for we have only just touched upon these things, only turned the key that you may look through the door and discern a little of the glories that await the Saints. Let me tell you, it has not entered into the heart of man to conceive the things which God has laid up for them that love Him, unless he is filled with the Holy Ghost, and by vision gazes upon the thrones and the dominions, the principalities and powers, that are placed under His control and dominion; and He shall sway a righteous scepter over the whole.

This we will consider a kind of resurrection sermon for this creation, and all the righteous that shall inhabit it. We have not time in this discourse to preach the resurrection of the wicked, nor point out the place of their location.

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## GOING SOUTH—BUILDING THE TEMPLE—MURMURERS.

A DISCOURSE BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, OCTOBER 7TH, 1852, AT THE GENERAL CONFERENCE.

REPORTED BY G. D. WATT.

The brethren have heard considerable about going south; and I know there is considerable feeling manifested upon this matter. There are a great many persons in this valley, who are working against this operation; I mean fathers and mothers, brothers and sisters, and other relations. Nearly all of these persons have city lots, and they propose to

divide them with the emigrants, rather than that they should leave the city; and at the same time take one hundred and fifty or two hundred dollars out of their brethren's pockets for that which cost them little or nothing; so they have a certain object in view in persuading people to stay in the city. These things have a strong tendency to bind the brethren here.