

## USE AND ABUSE OF BLESSINGS.

AN ADDRESS BY PRESIDENT B. YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, JUNE 5, 1853.

REPORTED BY G. D. WATT.

I feel disposed to say a few words on the present occasion. It is said, that "at the sight of the eyes the heart is made to rejoice." This is truly the case with me this afternoon, when I look upon the congregation, to see this spacious hall filled with the Saints of the Most High, for the purpose of partaking of the Sacrament of the Lord's Supper. It is a sight which I have not had the privilege of seeing before, only on Conference days. This morning I looked around to see how the house was crowded, which was packed to that extent that scores could not be seated. I looked if peradventure I could designate any person that did not belong to the Church, that did not profess to be a Saint; but I could not see a single person of that description, that I knew of. I thought, why not be as diligent to attend the afternoon meetings, to partake of the Sacrament of the Lord's Supper, as to attend the morning meetings? Hitherto it has not been the case, but my heart rejoices to see the house so well filled this afternoon. I feel in my heart to bless you; it is full of blessings and not cursings. It is something that does not occupy my feelings, to curse any individual, but I will modify this by saying *those who ought not to be cursed*. Who ought to be? Those who know their master's will, and do it not; they are worthy of many stripes; it is not those who do not know, and do not do, but those who know it, and do not do it—they are the ones to be chastised.

While the brethren have been speaking upon the blessings the Lord bestows upon this people, my mind has reflected upon many of the circumstances of life, and upon certain principles. I will ask you a question—*Do you think persons can be blessed too much?* I will answer it myself. Yes, they can, they can be blessed to their injury. For instance, suppose a person should be blessed with the knowledge of the holy Gospel, whose heart is set in him to do evil. We esteem this as a blessing, and would not the Lord consider it a blessing to bestow His favors and mercies upon any individual, by giving him a knowledge of life and salvation? But suppose He bestowed it upon persons whose hearts were set in them to do evil, who would by their wickedness turn these blessings into curses, they would be blessed too much. It is possible to bless people to death, you can bless them to everlasting misery by heaping too many blessings upon them. Perhaps this is what was meant by the saying—It is like heaping coals of fire upon their heads; it will injure them, consume them, burn them, destroy them. Suffice it to say, that people can be blessed too much. Can you bless a wise man too much? A man who knows what to do with his blessings when they are bestowed upon him? No, you cannot. Can you bless a wise people too much? No, it is impossible, when they know how to improve upon all blessings that are bestowed upon them. But