

to do to save themselves both temporally and spiritually.

In one of our orders issued lately, the southern settlements were advised to send their surplus cattle to this valley. No quicker had the news reached them, than our ears were greeted with one continued whine, which meant, "We are afraid *you* want them." So we did, to take care of them for you.

When Father Allred was advised to adopt measures to secure themselves and their property, he replied, "O, I do not think there is the least danger in the world; we are perfectly able to take care of our stock, and protect ourselves against the Indians." All right, I thought, let circumstances prove that.

Now as difficulties surround them, they say to me, "Why, brother Brigham, if you had only told us what to do, we would have done it. Were we not always willing to take your counsel?" *Yes, you are a great deal more willing to take it, than to obey it.* If people are willing to carry out good counsel, they will secure themselves accordingly.

I have thought of setting a pattern, by securing myself; but were I to build a fort for myself and family, I should want about a legion of angels from the throne of God, to stay nine months with me, to get my folks willing to go into it. But I am so independent about it, I care not the snap of my finger for one of them. If my wives will not go into a place of security with me, it is all right, they can stay out, and I will go in and take my children with me. I say, I do not know but I may take a notion to set a pattern by building a fort; if I do, someone in this city may follow my example, and then somebody else, &c., until we have a perfect city of forts.

"Brother Brigham, do you really think we shall ever need them?" YES, I DO. All the difficulties there is in

the community this year, is not a drop in comparison to the heavy shower that will come. "Well, and where is it coming from?" From hell, where every other trouble comes from. "And who do you think will be the actors?" Why, the Devil and his imps. [W. W. Phelps in the stand, We could not do very well without a devil.] No, sir, you are quite aware of that; you *know* we could not do without him. If there had been no devil to tempt Eve, she never would have got her eyes opened. We need a devil to stir up the wicked on the earth to purify the Saints. Therefore let devils howl, let them rage, and thus exhibit themselves in the form of those poor foolish Lamanites. Let them go on in their work, and do you not desire to kill them, until they ought to be killed, and then we will extinguish the Indian title, if it is required.

Did you never feel to pity them on viewing their wretched condition? Walker with a small band has succeeded in making all the Indian bands in these mountains fear him. He has been in the habit of stealing from the Californians, and of making every train of emigrants that passed along the Spanish trail to California pay tithing to him. He finally began to steal children from those bands to sell to the Spaniards; and through fear of him, he has managed to bring in subjection almost all the Utah tribes.

I will relate one action of Walker's life, which will serve to illustrate his character. He, with his band, about last Feb., fell in with a small band of Piedes, and killed off the whole of the men, took the squaws prisoners, and sold the children to the Mexicans, and some few were disposed of in this territory. This transaction was told by Arapeen, Walker's brother, though he was not at the affray himself.

The Indians in these mountains are continually on the decrease; bands that numbered 150 warriors when we