

and I will go and fetch you Walker's head." I do not want his head, but I wish him to do all the Devil wants him to do, so far as the Lord will suffer him and the Devil to chastise this people for their good.

I say to the Indians, as I have often said to the mob, go your length. You say you are going to kill us all off, you say you are going to obliterate the Latter-day Saints, and wipe them from the earth; why don't you do it, you poor miserable curses? The mob only had power to drive the Saints to their duty, and to remember the Lord their God, and that is all the Indians can do. This people are worldly-minded, they want to get rich in earthly substance, and are apt to forget their God, the pit from which they were dug, and the rock from which they were hewn, every man turning to his own way. Seemingly the Lord is chastening us until we turn and do His will. What are you willing to do? Would you be willing to build a fort, and all go in there to live? I tell you, you would have a hell of your own, and devils enough to carry it on. Do you suppose you will ever see the time you would do that, and live at peace with each other, and have the Spirit of the Lord enough to look each other in the face, and say, with a heart full of kindness, "Good morning, Mary," or "How do you do, Maria"? *YOU WILL BE WHIPPED UNTIL you have the Spirit of the Lord Jesus Christ sufficiently to love your brethren and sisters freely, men, women, and CHILDREN; until you can live at peace with yourselves, and with every family around you; until you can treat every child as though it were the tender offspring of your own body, every man as your brother, and every woman as your sister; and until the young persons treat the old with that respect due to parents, and all learn to shake hands, with a warm heart, and a friendly grip, and say, "God bless*

*you," from morning till evening; until each person can say, "I love you all, I have no evil in my heart to any individual, I can send my children to school with yours, and can correct your children, when they do wrong, as though they were my own, and I am willing you should correct mine, and let us live together until we are a holy and sanctified society."* There will always be Indians or somebody else to chastise you, until you come to that spot; so amen to the present Indian trouble, for it is all right. I am just as willing the rebellious of this people should be kicked, and cuffed, and mobbed, and hunted by the Indians, as not, for I have preached to them until I am tired. I will give no more counsel to any person upon the duties of self-preservation; you can do as you please; if you will not preserve yourselves, I may reason with you until my tongue cleaves to the roof of my mouth, to no avail. Let the Lord extend the hand of benevolence to brother Walker, and he will make you do it by other means than exhortations given in mildness.

This very same Indian Walker has a mission upon him, and I do not blame him for what he is now doing: he is helping me to do the will of the Lord to this people, he is doing with a chastening rod what I have failed to accomplish with soft words, while I have been handing out my substance, feeding the hungry, comforting the sick. But this has no effect upon this people at all, my counsel has not been needed, so the Lord is making brother Walker an instrument to help me, and perhaps the means that he will use will have their due effect.

Do you suppose I want to kill him? No. I should be killing the very means that will make this people do what we wanted them to do years ago.

There are hundreds of witnesses to bear testimony that I have counseled this people, from the beginning, what