

was this morning when he rose over the mountains. The Saints will say to their fallen brethren, You were arrayed under the command of Lucifer, and fought against us; we prevailed, and it now becomes our duty to pass sentence against you, fallen spirits. You have been reserved to this condemnation, and bound with a chain. With what chain? That you could not multiply your race. There were limits put to you that you could not increase. It was never said to *you*, Go forth into hell and multiply; but it was said to man, Go forth and increase on the earth. Here were stakes set they could not go beyond, and this is what they are angry about, this makes a hell to them, because they "can't do it." They see the superiority of the Saints who have kept their first estate, and they are envious, and now it becomes the Saints' duty to pass sentence upon them. The Saints shall judge angels, even those spirits who kept not their first estate, and have been a long time in chains like criminals who are kept in bondage to await their sentence. It will be the prerogative of the servants of God to pass a decision upon them, and not only upon them, but upon the world among whom they have been associated, and having combined in them the judicial power, and power of witness, they will have power to judge and determine, for the Saints shall judge the world.

How will the wicked feel when they come up at the last day (or at some day, be it last or middle), how will they feel when they see, perhaps one whom they have persecuted, one whom they have killed as an impostor, or because they said he was an impostor, when they see that person exalted upon the judgment seat, and they themselves arraigned before him, and compelled to hear from his lips their sentence? Sadly will they be mistaken. Says the Savior, "If they

have persecuted me they will also persecute you." They knew him not, neither did they know his disciples. Well did the Savior say at one time, "Father forgive them, for they know not what they do." They did not understand the power that was lodged in the breast of their victim; but when the day of his wrath will come, they will say to the mountains and rocks, "Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb; for the great day of his wrath is come, and who shall be able to stand?" It will not only be the Lamb that will come in the clouds of heaven with power and great glory, but his angels and Saints that have gone before him; these are they that will come with him; myriads of spirits will come, wafted as it were through the air to earth's cold regions to call the sons of men to an account for their doings.

Now, "him that overcometh will I make a pillar in the temple of my God," and "he that overcometh to him will I give power over the nations." Do you want to overcome this worldly ambitious spirit that is ever burning to be independent, that is, self sufficient and proud? Overcome this, and bring every power and faculty of the soul into subjection to the power of the Most High, and you are safe. What have you to overcome next? You have to overcome that untiring disposition to do wrong, to overreach your neighbor, that thereby you may acquire for yourselves a paradise or heaven in this world, while in its fallen state. Remember this one thing, if you want to be free from the curse. You know it is said, "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God." Who then can be saved? Again, says the Savior, "With men this is impossible, but with God all things are possible." Let me show you the philosophy of