

**DUTIES AND PRIVILEGES—SACRIFICE—CONFIDENCE—
LANGUAGE—ORGANIZATION AND
DISORGANIZATION—TAKING WIVES.**

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,
GREAT SALT LAKE CITY, FEBRUARY 27, 1853.

REPORTED BY G. D. WATT.

I arise to make a few remarks, upon the subject on which brother Hyde was speaking, concerning the privileges of the Saints. I think that he has plainly shown us, that privileges are, in a measure, disconnected with duties; and although we may not exercise ourselves in all of them that we might, still, we shall not fall under condemnation for this neglect.

The privileges of the Saints of God, and that are granted unto the inhabitants of the earth, are founded upon the principles of truth and righteousness; but many people use them to their own condemnation; yet, if they knew how to receive and act upon them, there would be no condemnation, but to the contrary, a blessing. This remark applies not only to the privilege of dancing (for such it is), that has been spoken of this morning, but to all other acts and privileges that exist, and still are not specifically pointed out by revelation as duties or requirements. All blessings of this nature are to be used as such, understandingly, by the Saints, and upon righteous principles.

What are the privileges of the Saints in these valleys? Are they abridged in the least? Can they not accumulate wealth by trading with each other with emigrants, by cultivating the soil, raising stock, going to the mines and digging for gold—in short, pursuing any and every avocation to increase in wealth, and accumulate unto themselves the things of this world? Still further,

if they wish to act upon unrighteous principles, they can take advantage of their neighbor's necessity, ask extortionate prices for rendering any little-assistance or service, and after thus dishonestly filling their purses, go to the gambling table, or grog shop, and spend it by getting drunk, and rolling in the streets. Almost numberless indeed are the privileges and blessings of the human family, and their abuses co-extensive therewith.

But when blessings and privileges are to be used by the Saints, it should be so as not to bring condemnation. Upon what principle, when, and where may we use them? I have the privilege of associating myself with my brethren and sisters in the dance. When can I do this without abusing this privilege, and thereby bringing condemnation upon myself? I answer, it is when I have performed every act, every duty that is incumbent upon me, when every necessary labor and requirement is accomplished, when I have served my God and my brethren, when I have performed every act required of me, *until nothing remains to be done, but to lie down and rest*, to seek recreation, then it becomes my lawful privilege, and not before. I fear this is quite different from the practice of many. I also, as well as others, could act upon unrighteous principles, if I would, and neglect my duties pertaining to life and salvation.

Suppose you go into some of the wards and say, "we have obtained