

CONFIDENCE—ADVICE TO EMIGRANTS—DANGER IN PROSPERITY.

AN ADDRESS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, SEPT. 11, 1853.

REPORTED BY G. D. WATT.

After giving you a brief explanation of the feelings of those who profess to be Saints, I wish to give a little counsel—as I have frequently done before—to newcomers.

I am acquainted with the general disposition of mankind, and also considerably acquainted with the traditions under which their minds, feelings, passions, judgments, or I will comprehend the whole by saying their consciences, have been formed by parents, teachers, ministers, and others, who have exercised an influence over the young and tender mind; these things are familiar to me in a great degree, and have been for many years. I see them manifested each day I live. The branches of the tree shoot forth, and bear their fruit, and men can judge of the nature of the tree, by its fruit.

The feelings and sentiments of this people, the Latter-day Saints, are varied; they are far from being of one heart, and of one mind, of one judgment, and of one desire; but I have no doubt they come nearer to it, than any other community upon the face of the earth. *This we know.*

In reality, the inhabitants of the earth do not vary so much in their *sentiments* as they do in the *explaining* of them to each other. This I have good reason to believe; when feelings and ideas are explained, people vary more in language than in sentiment, yet they differ widely in their senti-

ments, feelings, customs, habits, and manner of life.

With regard to the kingdom of heaven now on the earth, of which we form a part, we admit the kingdom of God has come; many of us believed *that* years ago, who believed Joseph Smith was a Prophet, who believed he had power and authority to establish it on the earth. What were the feelings of the people, almost universally, in the infancy of this Church? Men of science and talent in this Church believed—or they said they believed—honestly, truly, and with all their hearts, that Joseph Smith did not understand anything about *temporal* matters. They believed he understood *spiritual* things—that he understood the Spirit of the Lord, and how to build up the spiritual kingdom among men; but when temporal matters were talked of, men were ready to decide at once, that *they* knew more than the Prophet about such matters; and they did so decide.

Were you to ask how many times men did so, who did so, and on what occasions they did so, I could answer you, for I am conversant with every circumstance that transpired, pertaining to temporal matters, from the first of my acquaintance with Joseph Smith, as a Prophet of the Lord. The first Elders of this Church decided that Joseph did not understand temporal matters. The first Bishops of this Church said they believed with all