and entirely sustained by those citizens, without a dollar of aid from the parental Government?

I need not follow up this train of reflection, but I will add one question more. Why was it that the judges and the secretary returned home last year without performing one particle of their duty? You can read it in their own report; say they, "When we got there, we found that the people were all Mormons;" as if we were horses, or elephants, or Cyclops, whose business it was to get up into these mountains and forge thunderbolts. "Oh! we will run home again, because when we got there, we found the people all Mormons."

I will say, with all reverence to the constituted authority that exists in the General Government, that I do believe that the same spirit of tradition, and the same spirit of persecution, that have ever followed the people of God, have more or less influence with them; and that if we would actually go to work, and alter our name, we might possibly be treated as other men. Be this as it may. I feel, while I stand upon the face of the earth, determined to defend my right, and the rights of my friends and brethren. I know that there is no "Mormonism" known in the constitution of the U.S., but all men are there considered equal, and free to worship God according to the dictates of their own consciences, and enjoy equal rights and privileges.

There is one item of history which I have observed among this people. The very men who were the murderers of our fathers, and our brothers, the burners of our houses, have come here

among this people since that time, where they have received protection; they have been fed when they were hungry. The very man who burned the house of Elder Moses Clawson, at Lima, came to him and said, "Mr. Clawson, I want to get some provisions from you." Now, these very persecutors knew that our religion was true, and that we were men of sterling integrity, or else they never would have thrown themselves in our way, and called upon us for aid afterwards; and I am proud to say, that kind aid and assistance on their journey to the gold mines, have been extended to hundreds of these robbers, and thus coals of fire have been heaped upon their heads; but their skulls were so thick, it never burned many of them a bit.

I have but a few more remarks to make, which will be directed to the twenty-four young men, and the braves and warriors of these mountains. Young men, braves and warriors, who sit before me this day, let me admonish you, never to let the hand of tyranny or oppression rise in these mountains, but stand unflinchingly true by the Constitution of the United States, which our fathers sealed with their blood; never suffer its provisions to be infringed upon: and if any man, or set of men form themselves into a mob in these mountains, to violate that sacred document, by taking away the civil or religious rights of any man, if he should be one of the most inferior beings that exist upon the face of the earth, be sure you crush it, or spend the last drop of blood in your veins with the words of—Truth and Liberty, Liberty and Truth, forever!