

to the Christian world, who are blindly led by the blind.¹ I will refer to another Scripture. “Now,” says God, when He visited Moses in the bush,² (Moses was a stammering sort of a boy like me)³ God said, “Thou shalt be a God unto the children of Israel.”⁴ God said, “Thou shalt be a God unto Aaron, and he shall be thy spokesman.”⁵ I believe those Gods that God reveals as Gods to be sons of God,⁶ and all can cry, “Abba, Father!”⁷ Sons of God who exalt themselves to be Gods, even from before the foundation of the world,⁸ and are the only Gods I have a reverence for.

John said he was a king. “And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the Prince of the kings of the earth. Unto Him that loved us,⁹ and washed us from our sins in His own blood, and hath made us kings and priests unto God, and His Father; to him be glory and dominion forever and ever, Amen.”¹⁰ Oh, Thou God who art King of kings and Lord of lords,¹¹ the sectarian world, by their actions, declare, “We cannot believe Thee.”¹²

The old Catholic church traditions are worth more than all you have said. Here is a principle of logic that most men have no more sense than to adopt. I will illustrate it by an old apple tree. Here jumps off a branch and says, I am the true tree, and you are corrupt. If the whole tree is corrupt,¹³ are not its branches corrupt? If the Catholic religion is a false religion, how can any true religion come out of it? If the Catholic church is bad, how can any good thing come out of it? The character of the old churches have always been slandered by all apostates since the world began.

The Lord Will Not Acknowledge Traitors

I testify again, as the Lord lives, God never will acknowledge any traitors¹⁴ or apostates.¹⁵ Any man who will betray the Catholics will betray you; and if he will betray me,¹⁶ he will betray you. All men are liars who say they are of the true Church without the revelations of Jesus Christ¹⁷ and the Priesthood of Melchizedek,¹⁸ which is after the order of the Son of God.

It is in the order¹⁹ of heavenly things²⁰ that God should always send a new dispensation into the world when men have apostatized from the truth and lost the priesthood,²¹ but when men come out²² and build upon other men’s foundations,²³ they do

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| 1. Matt. 15:14. | 18. D&C 107:2-3. |
| 2. Ex. 3:2. | 19. D&C 129:7. |
| 3. Ex. 4:10; Moses 6:31. | 20. Heb. 8:5; Heb. 9:23; D&C |
| 4. Ex. 3:13-18; Ex. 4:16; Ex. | 78:5-6. |
| 7:1; Ex. 18:19; Moses 1:25. | 21. D&C 113:8; D&C 124:28. |
| 5. Ex. 4:16; Ex. 7:1; Moses | 22. Acts 5:34-38. |
| 1:25. | 23. Rom. 15:20; 1 Cor. |
| 6. John 10:35. | 3:10-12; D&C 52:33. |
| 7. Rom. 8:15; Gal. 4:6. | |
| 8. Matt. 25:34; John 17:24; | |
| Eph. 1:4; 1 Pet. 1:20; | |
| Moses 5:57. | |
| 9. 1 Jn. 4:19. | |
| 10. Rev. 1:5-6. | |
| 11. Deut. 10:17; Ps. 136:3; | |
| 1 Tim. 6:15; Rev. 17:14; | |
| Rev. 19:16. | |
| 12. Ex. 4:1; Ex. 19:9. | |
| 13. Matt. 7:17-18. | |
| 14. 2 Tim. 3:4. | |
| 15. D&C 86:3. | |
| 16. Matt. 24:10; Matt. 26:16. | |
| 17. 2 Ne. 28:6-14; 2 Ne. | |
| 29:6-14; Alma 30:14-16. | |