

that we have any knowledge of. He comes, then, as a great judge, to assemble this innumerable host of which Daniel speaks. He comes in flaming fire. The glory and blessing and greatness of this personage it would be impossible even for a man as great as Daniel fully to describe. He comes as a man inspired from the eternal throne of Jehovah himself. He comes to set in order the councils of the Priesthood pertaining to all dispensations, to arrange the Priesthood and the councils of the Saints of all former dispensations in one grand family and household.

What is all this for? Why all this arrangement? Why all this organization? Why all this judgment and the opening of the books? It is to prepare the way for another august personage whom Daniel saw coming with the clouds of heaven, namely the Son of Man, and these clouds of heaven brought the Son of Man near before the Ancient of days. And when the Son of Man came to the Ancient of days, behold a kingdom was given to the Son of Man, and greatness and glory, that all people, nations and languages should serve him, and his kingdom should be an everlasting kingdom, a kingdom that should never be done away.

This explains the reason why our father Adam comes as the Ancient of days with all these numerous hosts, and organizes them according to the records of the book, every man in his place, preparatory to the coming of the Son of Man to receive the kingdom. Then every family that is in the order of the Priesthood, and every man and every woman, and every son or daughter whatever their kindred, descent or Priesthood, will know their place.

Where will this great conference take place? The Lord has revealed this also. The Lord did not raise

up this boy, Joseph, for nothing, or merely to reveal a few of the first principles of the Gospel of Christ; but he raised him up to reveal the hidden mysterious things, the wonders of the eternal worlds, the wonders of the dispensation of the fullness of times, those wonders that took place before the foundation of the world; and all things, so far as it was wisdom in God, were unfolded by this personage called by his enemies "Old Joe Smith," who was about fourteen years old when the Lord raised him up. I say that he, by the power of the Holy Ghost, and the spirit of revelation, revealed the very place where this great assemblage of ten thousand times ten thousand of the righteous shall be gathered together when the books are opened. It will be on one of the last places of residence of our father Adam here on the earth, and it is called by revelation Adam-ondi-Ahman, which, being interpreted, means the valley of God where Adam dwelt, the words belonging to the language which was spoken by the children of men before the confusion took place at Babel. In that valley Adam called together Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah and all the high Priests and righteous of his descendants for some seven or eight generations. Three years before his death he there stood up, being bowed with age, and preached to that vast assembly of people, and pronounced upon them his great and last patriarchal blessing, and they rose up by the authority and power and revelation of the holy Priesthood which they held, and pronounced their blessing upon their great common progenitor Adam, and he was called the Prince of Peace, and the Father of many nations, and it was said that he should stand at the head of and rule over his people