

be that will call it forth, for this is not my province; but I feel led to talk upon it, and to prepare my own heart, and to seek, with all the faith and influence I have, to prepare the hearts of my brethren and sisters for the introduction of this order. It will doubtless be a time of trial, and will be attended with many things that will test our feelings; but when we view the great results that will follow its introduction and its perfect establishment upon the earth, we should be filled with thanksgiving and praise that God has devised a scheme of this kind. You can see already the effects of the partial introduction of something akin to it in cooperation. We have had that established in our midst, and what are its effects? We witness a gradual diffusion of means throughout the community, greatly benefiting all its members. One of the effects of this which we witness is that wealth does not increase so rapidly in the hands of the few, and that the poor are not kept in poverty so much.

Before cooperation started, you doubtless saw and deplored the increase of wealth in some few hands. There was rapidly growing in our midst a class of monetary men composing an aristocracy of wealth. Our community was menaced by serious dangers through this, because if a community is separated into two classes, one poor and the other rich, their interests are diverse. Poverty and wealth do not work together well—one lords it over the other; one becomes the prey of the other. This is apt to be the case in all societies, in ours as well as others; probably not to so great an extent, but still it was sufficiently serious to menace us as a people with danger. God inspired his servant to counsel the people to enter into cooperation,

and it has now been practiced for some years in our midst with the best results. Those who have put in a little means have had that more than doubled since Z. C. M. I. started—three years last March. And so it is with cooperative herds, cooperative factories, and cooperative institutions of all kinds which have been established in our midst, and all the people can partake of the benefits of this system. You can see the effect of cooperation on the people. But this is only a limited system, it does not extend as far as needed, although it required faith to enter into this; yet it will require more to enter upon the other of which I have spoken.

While upon cooperation, let me here say that we can witness the good effects of this to the Church, and we shall feel them in days to come. President Young, the other day, paid into the cooperative establishment—Zion's Cooperative Mercantile Institution—a hundred thousand dollars tithing—the tithing of his own personal means—and it is now where it will yield profits for the benefit of the whole Church. Now, if this amount had been used to pay the hands on the public works and those laboring for the Church, how long do you think it would have lasted? It would very soon have been used up. But I have admired the wisdom, and have felt thankful that there was a sum placed where it could be used for the benefit of the work, and at the same time yield a handsome return for the investment. I do not think it will take more than three years, if the Cooperative Institution prospers as well in the future as in the past, for this sum to double itself in the shape of dividends. I refer to this in passing, because it is a testimony today, after three and a half years have elapsed, to the wisdom