

minds to take a similar course. Said they, "You Latter-day Saints are new settlers, and if we suffer you to remain you will soon be able to outvote us for all the officers of the county. But you have no civil nor religious rights here, and you must leave your fine farms, houses, cities, towns, and villages, and you must go out of the United States. We will make a treaty with you as if you were a foreign nation, and you must undertake that you will not settle again within the bounds of the United States, and your only salvation is to go west beyond the Rocky Mountains, nearly 1,500 miles from your present abode." We felt that this was the only course we could adopt, so we left in the month of February, 1846. After ferrying some of our teams across the Mississippi, the river froze over so hard that the remainder crossed on the ice. In this cold weather we camped out on the prairie, and took up our march for this place, our enemies expecting that they had seen the last of us, that we should most certainly be killed by Indians or die by famine. We reached this portion of the Rocky Mountains, then under Mexican rule, and settled here. By and by, after the war between the United States and Mexico, a treaty was made between them, and this land, which we occupied and to which we had been driven by our enemies, was ceded to the United States.

I have already told you what we have done here, the toils we have undergone, and the hardships we have suffered; and that we are gathering in our people from among the nations that we may enjoy civil and religious liberty, which are guaranteed by the Constitution of our country. We do not ask the United States for anything more. We do not want liberty that is not thus

guaranteed; but we demand that liberty to which, as American citizens, we are entitled as a sacred right. And in having this liberty we shall have the liberty of dealing with whom we please, providing we infringe no law. That is the right of all American citizens. It does not matter whether they are Methodists, Baptists, Presbyterians, Democrat, Whigs, or whatever they maybe, all have the undoubted right guaranteed to them, by the laws of our country, to deal just as they please and with whom they please if they do not infringe upon the laws nor injure their neighbors.

Ever since the settlement of this Territory I have felt how much better it would be if this people would unite together and appoint their merchants to go and buy their goods and bring them here and sell them at a reasonable profit to the rest of the community, and never trade here to the amount of one dime with those who are outside of us. But while this has been my feeling it has not been the feeling of all, for we have supported scores of merchants who have not been members of our Church. Have we done this because they were our friends? I will tell you the only thing that proves the existence of friendly feelings on the part of outsiders to this people—when they repent of their sins, and receive the fullness of the Gospel of Jesus Christ. God has said, in the revelations which He has given in these days, "There is no people on the face of the whole earth who do good save it be those who are ready and willing to receive the fullness of my gospel."

We have proven this from the beginning of this work. There never has been yet, with all the apparent friendliness and politeness of outsiders, a proof of good will rendered to