

ren, my kindred, and my friends; they are my bosom acquaintances. We behold each other with the natural eye, and that is shortsighted. But had we eyes to see as God sees, we could see our antipodes as well as we can see each other's faces. We could see the uttermost parts of the earth and behold all creation as well at midnight as at noonday. Darkness would be no obstruction, incorporated matter, this Tabernacle, the houses, the earth, and even matter that fills space and prevents our seeing objects at great distances, would be no obstruction to our visions. Then we should behold that God is here, that our Father dwells here. We are in his presence, just as much as those who sit at the farthest side of this congregation are in my presence. There is much in my presence besides those who sit here, if we had eyes to see the heavenly beings that are in our presence.

The person that wears the yoke of Jesus, that has communication with the heavens, finds his yoke easy and his burden light; he is master of it. Wear the yoke of Jesus, bear his burden, and the revelations of the Lord Jesus Christ will show to every individual that you are not servants of anything, but that the principles of eternal life give you the mastery—the supremacy over all things in heaven and on earth. As the Apostle has said—"Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." "Therefore let no man glory in men. For all things are yours; Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things

present, or things to come; all are yours; And ye are Christ's; and Christ is God's." All this, and all that men can imagine and a million times more, God has in store for us. If we are faithful, all is ours. If we trample sin and iniquity under our feet, then we are the masters, which makes the yoke easy and the burden light.

As has been observed, it is hard for a person to give up his appetites, and yield his passions and will to the will of God. The son and the father, the child and the mother, the servant and the master, are all amenable to the laws of the land in which they live. They are all under law: if not, they are a law unto themselves. They know right from wrong, and are restricted from doing wrong. The Gods are under the same restriction. If people do not observe the principles by which they should be guided, they sink under condemnation. If they follow correct laws, they preserve the identity of their character to all eternity, and will dwell with the Gods, angels, and these that inherit eternity. If we yield ourselves servants to obey the principles that hold us in existence, it gives to us our exaltation, and glorifies us with the Gods, and puts all things under our feet. What a glorious law that is! There is nothing here, except the sin within us, that repels this law. Trample every feeling that is opposed to this law under your feet.

The majority of the world of mankind would rather be damned than oppose their appetites. They feel like following them at the expense of their salvation. They do not like to be under the restriction of truth and right. They want to be where they can do what they please. They obey the law of death, and will have their reward and reap the extent of their wages; for they will have death,