the world. But is the revolution for the constitutional rights of the people in progress? No: it is on the retrograde. I know how they can be brought back to the people, and the Government be redeemed and become one of the most powerful and best on the earth. It was instituted in the beginning by the Almighty. He operated upon the hearts of the Revolutionary Fathers to rebel against the English King and his Parliament, as he does upon me to preach "Mormonism." Both are inspired by him; but the work unto which they are called is dissimilar. The one was inspired to fight, and the other to preach the peaceable things of the kingdom of God. He operated upon that pusillanimous king to excite the colonists to rebellion; and he is still operating with this nation, and taking away their wisdom, until by and by they will get mad and rush to certain destruction.

Will the Constitution be destroyed? No: it will be held inviolate by this people; and, as Joseph Smith said, "The time will come when the destiny of the nation will hang upon a single thread. At that critical juncture, this people will step forth and save it from the threatened destruction." It will be so.

With regard to the doings of our fathers and the Constitution of the United States, I have to say, they present to us a glorious prospect in the future, but one we cannot attain to until the present abuses in the Government are corrected.

You have heard our Judge relate an incident, which is only one more among numberless abuses perpetrated by the rulers of the nation. The particulars of this incident can be found upon our dockets, showing that the President of the United States assumes to himself power to remove a circuit Judge. I am not a lawyer; but I wish to propound a question—By what law, constitutional or statute, has the President a right to remove a United States' Judge, except for illegal conduct or inability? It is, to say the least, a flagrant assumption of power. What business have they thus to remove our Judges? What end have they in view? I'll tell you. It is—

"Tickle me, tickle me, O Billy, do; And, in your turn, I'll tickle you."

I have perhaps detained the congregation too long. May God bless you! Amen.

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