

you upon this subject? He would tell you that one of them is a monster having many heads, and the other is a monster with no head at all. The impulse that is given to the Government is like that of the animal creation: when they are hungry, they are impelled to eat, and to drink when they are thirsty. When this necessity presses upon them, all the sensitive powers are on the alert to search for food. All their natural impulses to action originate in the appetite: they receive them from the demands the interior of the animal makes upon the creature. It then becomes the duty of the head to search out a method to supply these demands with food suitable to the nature of the animal, which administers health, strength, vigor, growth, and beauty to the whole body.

What ought to be the Government of the United States? And what are Whiggery and Democracy as they now exist? Nothing, and a little less.

I believe in a true Republican government; but where is the man capable of exhibiting in their true character the principles of such a Government? I do not profess to be that man: still I believe I am as capable to search into the merits of the subject, and can understand the general principles of true Republicanism as well as any other man, though I may not be capable of setting it before the people in its perfection. I can, however, talk a little about it.

Is there a true Republican government on the earth? There is. Do you inquire, Where is that government? I answer, It is here. I am a true Republican, if I understand what the term signifies. But I put my own definition upon such terms; for in many instances our lexicographers have widely mistaken ideas, and widely disagree upon the meaning of words. They may trace the

etymology of words, through the living and dead languages, to their roots, as they suppose; but there is a great probability of their being mistaken still.

A government that is perfect would be called Democratic. True Republicanism, and what is meant or understood by true Democracy, is the same; but the full extent of true Democracy cannot be told by any man at this time. In entering upon a point that I do not fully understand, and can in nowise fully explain, I shall content myself to talk about it according to the extent of my capacity and the understanding I have of the subject, and leave the little I have to say with the people. The question, What is a true Republican government? is easily answered. It is a government or institution that is perfect—perfect in its laws and ordinances, having for its object the perfection of mankind in righteousness. This is true Democracy. But Democracy as it is now is another thing. True Democracy or Republicanism, if it were rightly understood, ought to be the Government of the United States. They might have had that government long ago; but as it was said by my predecessor in the stand, “Whom the Lord would destroy, he makes mad;” consequently, he must take away the wisdom of that man, or of that people. No man or people possessing wisdom will give vent to wrath, for that is calculated to weaken, to destroy, to blot out of existence.

When the Supreme Ruler of the universe wishes to destroy a nation, he takes away their wisdom in the first place, and they become insensible to their own interests, and they are filled with wrath; they give way to their anger, and thus lay the foundation of their own destruction. To him who seeks to save, he gives wisdom, which enables any people, nation, or individual to lay the foundation for strength, increase, and